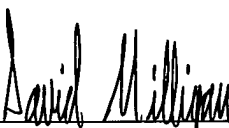


readily be resolved by telephone, the Examiner is kindly invited to contact the undersigned attorney at the telephone number listed below.

Respectfully submitted,

Date: October 3, 2002

By:

  
\_\_\_\_\_  
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**APPENDIX A**

**Version With Markings To Show Changes Made**

at page 28, line 12: (RX<sub>2</sub>RS) (SEQ ID NO:64)

at page 28, line 13: (PXRS) (SEQ ID NO:65)

at page 28, line 13: (TX<sub>4</sub>HXKDRS) (SEQ ID NO:63)

at page 28, line 13: underlined and italic (PXRS) ~~and~~ and italic (TX<sub>4</sub>HXKDRS)